U.S. Department of Labor Office of Labor-Management Standards Washington, DC 20210

## FORM LM-30 LABOR ORGANIZATION OFFICER AND EMPLOYEE REPORT

Form approved
Office of Management
and Budget
No. 1215-0188
Expires 11-30-2006

This report is mandatory under P.L. 86-257, as amended. Failure to comply may result in criminal prosecution, fines, or civil penalties as provided by 29 U.S.C 439 or 440.



1. File Number U - 116//

## READ THE INSTRUCTIONS CAREFULLY BEFORE PREPARING THIS REPORT.

2. Fiscal Year Covered From;

1 / 1 / 2004 Through: 12 / 31 / 2004

	Воцинация вомникательной вомникательной воцинация воцинация	
3. Name and address of person filing.	4. Name, file number, and address of labor organization.	
Name ALBERT GUNZENHAUSER	Name ROAD SPRINKLER FITTERS LOCAL UNION 669	
	Labor Organization File Number 059–937	
P.O. Box, Bldg., Room No., if any	P.O. Box, Building and Room Number, if any	
Street 2378 COLUMBIA ROAD	Street 7050 OAKLAND MILLS ROAD, SUITE 200	
City MAYS LANDING	City COLUMBIA	
State New Jersey ZIP Code + 4 08330	State Maryland ZIP Code + 4 21046	
5. Position in labor organization. FIELD EMPLOYEE		
Enter appropriate data below if, during the past fiscal year, you or your spouse or minor child directly or indirectly had any of the following interests (except as specified in the exclusions set forth in the instructions):  A. Held an interest in, engaged in transactions (including loans) with, or derived income or other economic benefit of monetary value from an employer whose employees your organization represents or is actively seeking to represent.		
6. Name and address of Employer (including trade name, if any).	7.a. Nature of Interest, Transaction, or Income.	
Name (		
Trade Name, if any:		
P.O. Box, Bldg., Room No., if any	7.b. Amount.	
Street	7.b. Amount.	
City		
State ZIP Code + 4		
Signature		
15. Signature and verification. The undersigned declares, under penalty of submitted in this report (including the information contained in any accompany undersigned's knowledge and belief, true, correct, and complete. (See the se	ring documents), has been examined by the signatory and is, to the best of the	

GUNTER DESAL (PECKSSED)

410381-4300

Telephone Number

Name of Person Filing ALBERT GUNZENHAUSER	File Number U-		
B. Held an interest in or derived income or economic benefit with monetary value from a business (1) a substantial part of which consists of buying from, selling or leasing to, or otherwise dealing with the business of an employer whose employees your labor organization represents or is actively seeking to represent, or (2) any part of which consists of buying from or selling or leasing directly or indirectly to, or otherwise dealing with your labor organization or with a trust in which your labor organization is interested.			
8. Name and address of Business (including trade name, if any).	9. Business deals with:	• • • • • • • • • • • • • • • • • • • •	
Name NASI BENEFIT FUNDS	פרייים		
Trade Name, if any:	a. Labor Organization		
P.O. Box, Bldg., Room No., if any	b. Trust  c. Employer		
Street 8000 CORPORATE DRIVE	o. Linployer		
City LANDOVER			
State Maryland ZIP Code + 4 20785			
10. If 9.b. or 9.c. is checked give trust or employer's name.	11.a. Nature of such dealing.		
Name	EDUCATIONAL SEMINAR		
Trade Name, if any:			
P.O. Box, Bldg., Room No., if any			
Street			
City	<ul><li>11.b. Approximate dollar value of such dealing.</li><li>12.a. Nature of interest held or income received.</li></ul>		
State ZIP Code + 4	SEMINAR MATERIAL KIT		
Biological control and the control of the control o			
	12.b. Amount.	\$63	
C. Received from any employer (other than an employer covered under parts A and B above)			
or from any labor relations consultant to an employer any payment of money	or other thing of value.  14.a. Nature of payment.		
13.a. Name and address of Employer or Labor Relations Consultant (including trade name, if any).	The state of paymont.		
Name			
Trade Name, if any:			
P.O. Box, Bldg., Room No., if any			
Street			
City		Description of the second seco	
State ZIP Code + 4			
13.b. Is the Business an Employer or Consultant?	14.b. Amount of payment.	The second secon	